

# Geauga County 4-H



## News & Notes

June | 2019

### Join us in welcoming OSUE Geauga Summer Intern – Katie Daugherty



Katie Daugherty is the Summer Intern at the Geauga County Extension Office. She is a past Geauga county 4-H member with twelve years of involvement in the program, and she will be assisting Geauga County Extension with multiple activities this summer. Katie is a recent graduate of West Virginia University with her Bachelor's Degree in Agricultural and Extension Education and will be returning to West Virginia University this fall to pursue her Master's Degree while working as a Graduate Research Assistant. After that, she hopes to become an Extension Agent working with 4-H and Youth Development.

Katie will be assisting with the preparation and facilitation with camp counselors and campers at the Geauga-Trumbull 4-H resident camp, STEM Camp, and the Cloverbud Camp. Additionally, she will be assisting with Style Revue, 4-H days programming at a Nature Camp at Chagrin Metro Parks, along with other 4-H assignments throughout the summer. Katie's main internship role will be the organization and oversight of this year's animal and miscellaneous project judging on July 20<sup>th</sup>.

Katie will be with OSUE Geauga until August 7<sup>th</sup>. Please join us in welcoming Katie and ensuring she has a positive 4-H experience in her new role.

To contact Katie, please call the Extension Office or she can be reached via email at [Daugherty.391@osu.edu](mailto:Daugherty.391@osu.edu)

## ADVISOR AREA

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**Any advisor interested in serving as a judge for miscellaneous project judging should contact the Extension Office by July 1<sup>st</sup>.**

**Advisor nametags have arrived and are available for pick up at the Extension Office at your convenience. Nametags will be distributed by club.**

### **Wanted - Species Chairman**

This year we would like to be better organized for Project Judging. We are asking for one volunteer to serve as a species chair. This individual would be responsible for making sure there are enough volunteers and tables at project judging, and ensuring your species, Skill-a-thon kit has all the necessary items before judging day. If interested, contact the Extension Office.

## CLUB NEWS

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### **4-H Club Insurance**

All clubs are strongly encouraged to purchase 4-H Club Insurance. A yearly policy is only \$1 per person (\$2 for horse and shooting sports). For more information visit <http://www.americanincomelife.com/who-we-serve/4-h-insurance>

### **Fighting Hunger in Geauga County – Community Service Opportunity**

Greener Fields 4-H Club is partnering with all of 4-H, Dr. Augustine Kellis, and the Geauga Hunger Task Force to help increase donations to the 7 local food pantries throughout the county. From now until July 31, all donations and money raised by 4-H clubs and businesses in Geauga County will be again be generously matched by Dr. Kellis up to \$25,000. In 2018, the Geauga 4-H and business donations, plus the match from Dr. Kellis, to the Geauga Hunger Task Force totaled over \$25,000! Please contact Christine Belliveau at 440-313-2864 for specific questions or if you would like our food drive committee members to come speak at your club about the drive.

### **Clothing & Textile Judging Registration**

Clubs with members participating in clothing and textile judging should register their members and the project(s) they wish to have judged and submit a \$5.00 registration fee. This registration fee helps the Style Review Committee cover the cost of the Style Show. Members pay the fee regardless of whether they are participating in the Style Show or Alternative Judging. Failure to pay will result in not being judged (projects not judged result in an incomplete and do not count towards members 4-H years or fair eligibility). Registration fee is \$5.00 per member (not per project). Clubs should collect the fees and write a club check to the Style Review Committee. Money and the registration form are due by July 1<sup>st</sup> to the Extension Office.

## 4-H MEMBERS

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### **Geauga 4-H Advisory Field Trip**

**June 27<sup>th</sup> 8:00am-5:00pm**

Each year the Geauga 4-H Advisory Committee sponsors a field trip open to all Geauga County 4-H members and Cloverbuds. This year's field trip includes visiting the Federal Reserve Bank of Cleveland with a special behind the scenes tour, a stop at Wade Oval Park, and the Greater Cleveland Food Bank where participants will volunteer. Participants will leave the Extension Office around 8am and travel by motor coach and return at approximately 5pm. Thanks to the Advisory Committee and clubs who support the annual fundraisers, this trip is free to all 4-H'ers. Spots are limited so register early. Complete information and registration materials can be found at <https://geauga.osu.edu/program-areas/4-h-youth-development/4-h-membercloverbud-opportunities-and-forms>

### **LAST CHANCE - Geauga County's 4-H Camp Week**

**June 16-21 @ Camp Whitewood**

Do you have any summer plans? What better way to think of warm weather than to think of 4-H Camp! This year's camp is held from June 16-21 at Camp Whitewood. Cost is \$290 and includes all meals, lodging, crafts, and much, much more. Camp is open to all youth ages 8 and in 3<sup>rd</sup> grade through 14 years old. 4-H memberships is not required to attend. Can't attend Geauga's week. Don't worry there's many other camps to choose from. Visit <http://4hcampwhitewood.com> for all the details.

### **STEM Camp**

**June 30 – July 3 @ Camp Whitewood**

Gauga 4-H and Ashtabula 4-H have partnered to host a STEM Camp open to any youth ages 7-12. Campers will have the opportunity to create, question, and build on the basic STEM principles. Activities will include solar power boats, rockets, 10 minutes to science, water windmill challenges, sea perch and many others activities. 4-H membership is not required to attend. Cost per camper is \$215. To register please visit <https://www.4hcampwhitewood.com/stem>

### **Geauga 4-H Cloverbud Camp – ONLY 5 SPOTS LEFT!!!!**

Join us for two full days of fun for Cloverbud Camp. While the details are still in the works, here's what we know:

**When:** July 11 and 12

**Where:** Camp Burton, 14282 Butternut Rd. Burton, OH

**Times:** 8:00am – 5:00pm (not an overnight camp)

**Meals:** Morning snack, lunch, and afternoon snack

**Activities:** Swimming, crafts, nature walks, games, and much more

**Cost:** Free. Thanks to the generous Tractor Supply Paper Clover donations from the 2018 campaigns.

Cloverbud camp is limited to 20 campers. Registration is available at

[https://geauga.osu.edu/sites/geauga/files/imce/Program\\_Pages/4H/Camp/Cloverbud%20Camp%202019.pdf](https://geauga.osu.edu/sites/geauga/files/imce/Program_Pages/4H/Camp/Cloverbud%20Camp%202019.pdf)

### **Miscellaneous Project Judging – Saturday, July 20<sup>th</sup>**

**12:30pm – 3:00pm School Building**

Miscellaneous Project Judging includes the following projects areas: Child & Family Development, Creative Arts, Food & Nutrition, Health Living, Home Living, Leadership & Citizenship, Money Management, Natural Resources, Science, Technology, Engineering, and Math, and Self-Determined Projects. **All members wishing to be judged need to contact the Extension Office starting June 1<sup>st</sup> and register for a judging appointment by June 28<sup>th</sup>.** Members will need to bring their completed project book, pen or pencil, and their presentation materials. There is no alternate miscellaneous project judging date. Miscellaneous projects must be judged on July 20<sup>th</sup> to be eligible for State Fair. Alternately judged projects are eligible for Jr. Fair. *Advisors interested in serving as a judge or would like to recommend a judge should also contact the Extension Office.*

**Members in need of an alternate Miscellaneous Judging date:** Members/advisors will need to contact a qualified individual to judge the members project. Judges should not be a member's family member or the member's immediate advisor. Once an alternate judge is secured, contact the Extension Office with the judges contact information – name, phone number, email address. The office will directly send the judge the necessary judging information and scored sheet based on the member's project. All judging must occur before July 19th and the original score sheets must be submitted to the Extension Office by 4:30pm on July 19th.

**Not sure what needs to be completed before judging? Visit <http://www.ohio4h.org/families/ohio-state-fair/state-fair-non-livestock-4-h-guidebook> for a complete list of project requirements. County completion requirements are the same as the State Fair requirements.**

### **4-H Photography Contest – NEW GUIDELINES FOR 2019**

Here's a chance to show off your photography skills. All pictures must be taken between Fair 2018 and August 1, 2019. Members are not required to take a 4-H Photography Project to enter contest. Entry deadline is 4:30pm on August 1<sup>st</sup>. All eligible entries and winners will be displayed in the Jr. Fair Building during fair.

### **Safety Poster Contest**

This year's Safety Poster Contest theme is: **Farm Safety**. All Safety Posters are due at the Extension Office by August 1<sup>st</sup> at 4:30pm. Please see attached flyer for complete details and poster requirements. Posters that do not meet the requirements will not be judged or displayed.

## LIVESTOCK/HORSE

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### **Project Judging Make Up – Animal Projects Only**

Those who cannot attend judging on July 20<sup>th</sup> must submit a **Make-Up Project Judging Request Form, their completed project book, and a \$5 fee to the Extension Office by 4:30pm on Friday, June 28th**. Make-up testing is only eligible to those with a valid reasoning for not being able to attend project judging. No other times will be given to make up project judging. Livestock and horse projects that attend make-up judging are eligible for Jr. Fair and State Fair.

Make up testing will be administered at the Extension Office on the following days **by appointment only**:

	Tuesday, July 9 <sup>th</sup>	8:30am – 3:30pm
Thursday, July 11 <sup>th</sup>	8:30am – 3:30pm	
Tuesday, July 16 <sup>th</sup>	8:30am – 3:30pm	
Thursday, July 18 <sup>th</sup>	8:30am – 3:30pm	

*\*Tests consist of a variety of questions: multiple choice and labeling. All test questions are from the project books and skill-a-thon kits. Members must take a test for every project they wish to complete.*

Make-Up Project Judging Request form -

[https://geauga.osu.edu/sites/geauga/files/imce/Program\\_Pages/4H/Events/2019Make-Up%20Judging%20Request%20Form\\_0.pdf](https://geauga.osu.edu/sites/geauga/files/imce/Program_Pages/4H/Events/2019Make-Up%20Judging%20Request%20Form_0.pdf)

## JR. FAIR INFORMATION

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### **Important information from Jr. Fair Coordinator Jan Jackam:**

New for this year's fair – we are going digital! We are working very hard to get the program up and running. Our plan is to go live on-line by the first of July. Once live, the link will be available on [geaugafair.com/jrfair](http://geaugafair.com/jrfair).

With that in mind, we are planning a couple of informational meetings/classes to help all the advisors become familiar with the on-line entry procedure. If any of you have used the on-line entry for open show events, you should have very little trouble with the Junior Fair portion.

There will be a hand-out at these meetings to help you with the entry procedure. It will also be digitally available for emailing,

There are a few things that are changing with the on-line entry. All Departments must be signed up for on-line. In past years, horses, sewing, and the Anyone Can Bake entries did not require pre-fair registration, only a liability form. This year ALL Departments, from 101 to 114 must enter on-line. Have your members sign up for all the classes they think they want to enter, knowing they can scratch from that class the day of the show. There will be no paper Junior Fair entries, all entries will be on-line.

Review the Junior Fair general rules and your specific species rules in the fair book with your members. These can be found in the Junior Fair section on page 53, after all the Senior Fair departments.

**Assessments:** Assessments are **due** on **Saturday, July 20<sup>th</sup>, from 9am - 1pm**.

I will be collecting them in the Jr. Fair Office during Skillathon.

- Assessment fee is \$5.<sup>00</sup> per animal project.
- Please make sure you have a complete list of your members, their project(s), their animal tag number (if available) and the amount paid.
- Please make checks payable to G.C.A.S. (Geauga County Agricultural Society)

**Buyer's Packets:** The buyer's packets will be done by the 4-H clubs again. The materials for the packets, "We Support" boards, member information labels (for the back of the boards) and gallon zip lock bags will be provided and available for pick up at Skillathon on **Saturday, July 20th from 9am to 1pm** in the Jr. Fair Board office.

- The finished boards (6x4 landscape pictures and information labels attached) in alphabetical order are **due** the Saturday (August 24<sup>th</sup>) before Fair.
- We will be collecting them in the Livestock Sales Office from 9am to 1pm.
- Packet must be in the gallon zip lock bag, with any recipes or items that will fit in the bag.
- **Please note:** If the buyer packets are not turned in, the buyer will receive a blank board.

**DUNFs:** Cheryl Carr will be passing them out on July 20th during Skillathon. Each club must send an advisor to the Jr Fair office that morning to pick up their forms. Please remember each project is to be listed on its own form. i.e. Each hog and steer must be listed on its own form. If you have any questions, please contact Cheryl - [Ccarr62@hotmail.com](mailto:Ccarr62@hotmail.com)

- Care for your animal projects throughout fair week. Keep stalls and animals clean, fed, watered, and presentable to the public at all times.
- Show good sportsmanship before, during, and after the Fair.

### **Jr. Fair Booth Reservations**

Booth reservations are due July 20th. Please use the attached registration form to submit your club's request. Forms should be submitted via email to [geaugajrfair@gmail.com](mailto:geaugajrfair@gmail.com)

### **Jr. Fair T-Shirt Orders**

Member order form and adult order forms are attached. Deadline to order 2018 fair shirts is July 20<sup>th</sup>. Order forms should be submitted via email to [geaugajrfair@gmail.com](mailto:geaugajrfair@gmail.com)

## **DATES TO REMEMBER**

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### **June**

**16-21** Geauga-Trumbull 4-H Camp  
21 Cloverbud Camp Registration Deadline  
22 PAS Horse Show (Project judging for PAS youth only)  
**30 – July 3** **STEM Camp – Camp Whitewood**

### **July**

1 Clothing & Textile Judging Registration Form Due  
June 30-July 3 STEM Camp – Ashtabula/Gauga 4-H at Camp Whitewood  
July 11 & 12 Cloverbud Camp – Camp Burton  
**16** **Clothing & Textile Judging and Style Revue**  
**20** **Project Judging**

### **August**

1 Safety Poster & Photography Contest entries due

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We gratefully acknowledge the continued help and financial support of our Geauga County Commissioners; Jim Dvorak, Tim Lennon, and Ralph Spidalieri.

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*Keith L. Smith, Associate Vice President for Agricultural Administration; Associate Dean, College of Food, Agricultural, and Environmental Sciences; Director, Ohio State University Extension; and Gist Chair in Extension Education and Leadership. TDD/TTY - 1-800-750-0750.*