

The Geauga 4-H Report



AUGUST - SEPTEMBER 2022

Gauga County Extension Office, 14269 Claridon Troy Road, P.O. Box 387, Burton, OH 44021

440-834-4656 Facebook: Geauga 4-H

Calendar of Events

July

31 **Jr. Fair Livestock Entry Deadline**

August

10 Fair Entry Deadline
Jr. Fair King & Queen Ballots Due
13 Photography Contest Entries Due
21 Online DUNFs Due
30 Jr. Fair Move in Day

September

Aug 30- Sept 5 The Great Geauga County Fair
5 Labor Day – Extension Office Closed

October

1 Club Secretary Book Due
Club Treasurer Book Due

November

1 **Member & Volunteer Award Nominations Due**
11 Veterans Day – Extension Office Closed
24-25 Happy Thanksgiving – Extension Office Closed

December

23-26 Happy Holidays – Extension Office Closed

Congratulations to all our State Fair Qualifiers! We hope your State Fair experience is full of excitement, learning, and great memories. Share your 4-H State Fair story and/or photos with the Extension Office. We'd love to share them on the Geauga 4-H Facebook page.

As we close our 4-H year and set our sights on the Great Geauga County Fair, I hope you take a moment to reflect on the past year. As a 4-H member you have given back to the community, have learned how to face and handle adversity, and have navigated through a wide range of transitions. 4-H teaches us more than just project content and knowledge, it helps us develop character and truly learn about ourselves. It pushes us to reach beyond our goals and to reach out to others when in times of need. 4-H'ers and our amazing volunteers really are making the best better!

Please read through this newsletter as it contains lots of important information: community service opportunities, awards nominations, and very important Junior Fair information. As with all things 4-H, we do our best to give our members, volunteers, and clubs as much information and support possible so that they can do impactful work. Can't find the answer to something? Have a new idea? Let us know at the Extension Office and we'd be glad to help!

Go to www.geaugafair.com – Participate – Jr Fair

The link is "ONLINE FORM FOR JR FAIR LIVESTOCK SALE EXHIBITORS"

Deadline is July 31, 2022, for entries. If it is not done by July 31st, only the exhibitors name & livestock tag number will be available online. NO LATE ENTRIES WILL BE ACCEPTED

Blankets for Veterans
Community Service Opportunity
Sew Sew Sweet 4-H Club

Make No-Sew Blankets for our Veterans that will be distributed at the Great Geauga County Fair on Friday, September 2, 2022, at the Veteran's Tent.

These blankets should start with 2 fleece fabrics measuring at least 1 1/2-yard pieces.

Please have blankets turned into the Extension Office by August 19th in a bag labeled with your 4-H clubs name on it. Please remember this is a community service project that could count towards your Honor Club application.

If you should have any questions regarding this project, please contact Lisa Briggs at briggsl@ymail.com or at 440-313-2371. Thank you for your help in honoring our Veterans.

Thank you vets and their families



for your service and sacrifice!

Greener Fields 4H Club Community Service Project



Supporting the Geauga Hunger Task Force

Greener Fields 4-H Club, in partnership with all of Geauga County 4-H and Dr. Augustine Kellis, will again be running a food drive for the Geauga Hunger Task Force. Our drive this year is being led by Jayme O'Neill and our Food Drive Committee. The GHTF supports five local food pantries in Geauga County, as well as provides support to NextStep, to groups that deliver home based meals, to provide lunch meals to Seniors at Chagrin Falls Park Community Center, financial support to local churches providing community meals, financial support to Claridon Cares which provides summer lunches to students, and to the Veterans pantry.

All donations and money from 4-H clubs and businesses who give through the 4-H drive will be matched up to \$20,000. In 2021, the Geauga 4-H and business donations, plus the match from Dr. Kellis, totaled a little over \$42,000.00!!! If any club wants to send a financial donation, please mail it to the Geauga Hunger Task Force (check payable to them), Attn: Claudia Toth, 209 Center St., Chardon, OH 44024. Please indicate in the memo line that it's for the 4-H food drive. If it is not a club check, please also include the club's name so your club's participation can be noted. It would be helpful to also send a tally sheet to Christine or Jayme. If a club or personal donation of food items is made, please send a tally sheet so that club participation and the match can be recorded. A tally sheet and food drive and contact information are attached. **Please note the food drive is ending August 1** this year to give us all plenty of time to prepare for fair. Thank you all for your past help and participation!



2022 Photography Contest

New Categories and Divisions!

Check out the flyer for complete contest information and details.

Members may enter more than one division.
Deadline for photo submissions is August 13th.

4-H Advisory Committee Open Recruitment

The Geauga County 4-H Advisory Committee is comprised of a representative group of Ohio State University Extension Screened Geauga County 4-H Volunteers. The committee offers insight, review, and input for the operation and management of the Geauga County 4-H Program and helps guide the 4-H program direction in concert with state and national 4-H policy. The committee meets face-to-face on a monthly basis from October to April and may utilize email to conduct committee business. Open recruitment for committee membership takes place every fall. Interested individuals are invited to apply. Applications are due by **October 31st**

Selected individuals will be notified in writing. Click on the link below to access the application or contact the Extension Office for more information.

https://osu.az1.qualtrics.com/jfe/form/SV_5iny3iN1QM15YvY

TO MAKE THE BEST BETTER

**JOIN THE 4-H
ADVISORY
COMMITTEE**

Contact Alisha for more information: faudie.2@osu.edu

The graphic features a yellow background with the text 'TO MAKE THE BEST BETTER' at the top. Below it, the text 'JOIN THE 4-H ADVISORY COMMITTEE' is displayed in three stacked white boxes with black text. To the right is a green 4-leaf clover logo with '4-H' on each leaf and '18 USC 701' at the bottom right. At the bottom, contact information for Alisha is provided.

Tractor Supply Paper Clover Campaign: October 5-16, 2022

TSC continues their partnership and support of 4-H with the Paper Clover Campaign. This fall's dates are set for Oct. 5-16. TSC store and regional management are extremely committed to partnering with 4-H on the local level to raise the visibility of our program and garner customer donations that advance positive youth development.



Contribute during our 2022 fundraisers by:

1. Donating in store at the register. [Click here](#) for the store locator.
2. Donating online at checkout when making a purchase on tractorsupply.com. (Donations will be assigned to states based on the shipping location).
3. Donating by phone when you call TSC Customer Solutions at 877-718-6750



All funds the Geauga County 4-H Program receives from the Paper Clover Campaigns are used to provide camperships for Cloverbuds to attend our Cloverbud Camp in July.

Thank you for your support!

2022 Recognition Awards: Due November 1st

Volunteer Recognition Awards

Below is a general description of the awards that will be presented at the Recognition & Appreciation Ceremony. Nomination forms are available online and are due by November 1st. Volunteers must be in good standing and have completed their volunteer training requirements by Oct 1st to be eligible. Previous award winners are not eligible to receive the same award multiple times. <https://geauga.osu.edu/program-areas/4-h-youth-development/member-recognition>

- **Clover Key Award** – The KEY to 4-H growth lines in new, committed, and creative leaders. This award recognized leaders with service from 1-5 years who have provided outstanding service to 4-H and demonstrated a genuine passion towards the program and its ongoing success.
- **Leadership Development Award** – Recognizes a 4-H volunteer, with 5 or more years of service, who had demonstrated and displayed the ability to develop leadership in youth.
- **Meritorious Service Award** – This award honors an individual who has shown superior dedication to the 4-H program. Volunteers with 10 or more years of service, who have made a special contribution to or impact on the Geauga County 4-H program. The recipient of this award will have influenced the lives of 4-H members in a positive way and/or influenced the overall of the 4-H program.
- **Gauga County 4-H Hall of Fame Award** – The prestigious award honors an individual who had served in the 4-H program for a minimum of 15 years and has made significant lifetime contributions of service to the 4-H program.

Member Recognition Awards

Below is a general description of the awards that will be presented at the Recognition & Appreciation Ceremony. Nomination forms are available online and are due by November 1st, 4:30pm. In addition to each award's eligibility requirements, members must have fulfilled all their 4-H project requirements to be eligible (met enrollment deadlines, completed project judging, QA [if applicable], met minimum attendance requirements, are in good standing, etc.). Awards requiring supplemental descriptions must be attached to the application – please print or type, illegible note cards will result in disqualification. Only one member/club per application. See nomination forms for complete details. <https://geauga.osu.edu/program-areas/4-h-youth-development/member-recognition>

- **Outstanding 4-H Member** (Replaces Outstanding Participation Award) - This award is to recognize youth who have exhibited outstanding participation across the 4-H program and who have worked to improve themselves and gain personal growth by learning new skills, gaining new knowledge, and participating in a variety of experiences in 4-H. Members are limited to one outstanding award. The Outstanding 4-H Member is awarded on an individual basis not on a species/project basis.
- **Gold Medal** - The Gold Medal Awards are used to recognize members who have shown outstanding effort, personal increase of knowledge and skill, and outstanding achievement in a General Awards category or project area. A 4-H member may only receive the Gold Medal award once per category or project area during their 4-H career.
- **Honor Club** - A 4-H Honor Club is one that incorporates the spirit of 4-H, as stated in the motto, pledge, and the eight elements of positive youth development, in its meetings, project work, and club activities. Honor Club recognition is a challenge to all clubs to set goals and work together to achieve those goals. It is *not* intended as a contest between clubs.
- **Cloverbud Award** – Recognize outstanding Cloverbuds at the yearly recognition ceremony. Only enrolled cloverbuds (age 5 and in kindergarten to age 8 and not yet in the third grade by Jan 1st are eligible to receive this award.
- **Club Community Service Award** – This award will recognize a club(s) that demonstrated outstanding community service efforts for the year.

- **Geauga County 4-H'er of the Year** - Combines Ambassador Award and Girl/Boy of the Year. Applications should be completed by the member. Geauga County's 4-H'er of the Year is the most prestigious award given at the county level. It will be awarded to one individual, age 16 or older, who actively demonstrated their 4-H character in all of their activities and interactions. The member should be active in local 4-H activities and demonstrated leadership abilities at the local club and county level(s). Applicants should support and exhibit the six pillars of character: trustworthiness, respect, responsibility, fairness, caring, and citizenship, serve as an Ambassador to 4-H, and live to "Make the Best Better".
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Junior Fair Report Information

July 2022

Now - The link for your personal information is up & running on the Geauga Fair website for members to enter the information that will go onto BW Final Drive for the online auction.

Go to www.geaugafair.com – Participate – Jr Fair

The link is "ONLINE FORM FOR JR FAIR LIVESTOCK SALE EXHIBITORS"

Deadline is July 31, 2022, for entries. If it is not done by July 31st, only the exhibitors name & livestock tag number will be available online. **NO LATE ENTRIES WILL BE ACCEPTED**

July 25 – Pictures for the online sale are due for beef, swine, sheep, and goats. Send them to geugajrfairlivestock@gmail.com with the child's name and tag number. Subject line should be name of exhibitor, species and tag number. Please, only one exhibitor/species per email.

August 1 – Livestock Sale Scholarship applications are due in the Secretary's Office. The form can be found on the Geauga Fair website.

August 10 – Entries for fair close.

August 15 - Pictures for the online sale are due for all poultry and rabbits. Send them to geugajrfairlivestock@gmail.com with the child's name and tag number(s), if available. Subject line should be name of exhibitor, species, and tag number. Please, only one exhibitor/species per email.

August 21 – Online completed Drug Use Notifications (DUNF) are due.

August 30 (move in date) through September 5 – The Great Geauga County Fair

September 2 – Small animal (rabbits and all poultry) livestock sale in the sale tent.

September 3 – Large animal livestock sale in the Arena.

Livestock Sale Participants: All buyer's boards (the "We Support" boards) will be given directly to the buyer at the sale this year. We are going back to how it was in the past! If a buyer's gift will be included with the buyer's board, it needs to fit into the gallon ziplock bag that the buyer's board will be in. It needs to be flat & not bulky. If the gift is bigger or bulky it is the advisor(s) or members obligation to get the gift to the buyer. Information labels that are passed out with the boards need to be completely filled out & on the back of the board.

This year we are trying out something new – **Junior Fair Prince and Princess for A Day**. Please see the attached information. The link to the form is: <https://forms.gle/dodUHcFvMnV84jVp8>

If you have any questions, please contact Brittany Adams (see attached flyer).

Complete list of judges:

Beef	Bill Dunn
Dairy	Matt Griffith
Dairy Goat	Judd Shearer
Dog - Showmanship	James Ehrman
Dog - Rally	Peggy Coffman
Dog - Obedience	Amanda Mowery
Horse Friday	Lisa Miller
Horse Saturday	Brandy Napier
Horse Thursday	Amber Wise
Poultry Chickens (2 days)	Tom Rieman
Poultry Turkeys/Waterfowl (2 days)	Larry Lokai
Pygmy Goat	Tara Winters
Rabbit Breed	Jodi Hartman
Rabbit Breed	Stacey Groncki
Rabbit Showmanship	Charlene Benton
Rabbit Showmanship	Tom Sabrey
Sheep	Kirby Dygert
Small Animal	Tom Sabrey
Swine	B.J. Eick
Garden Produce	Christine Collum
Style Show	Penny Timmons
Style Show	Carne Ladd

Adult Coordinators and their contact information.

Department	Name	Phone Number	Email Address
Beef	Colleen Babcock	(216) 554-0379	babcockcolleen@yahoo.com
Dairy	Cindy Lausin	(440) 417-4463	rclausin@windstream.net
Dairy Goat	Rachael Toth	(440) 313-5337	rachael.h.toth@gmail.com
Dog	Tim Healy	(440) 321-8384	thealy@kinetico.com
Garden Produce	Rich Ivans	(440) 636-3367	Chesterfarms89@gmail.com
Jr. Fair Building/Anyone Can Bake	Jayne Sickafoose	(440) 759-3211	foose92@hotmail.com
Grange/All Animal Costume Class	Jenn Lanstrum	(440) 226-7375	jennifer.lanstrum@gmail.com
Horse	Kaylee Pestello	(440) 226-9639	kronschk@kent.edu
Jr. Fair Coordinator	Jan Jackam	(440) 479-4354	jljackam@gmail.com
Assistant	Gwynne Young	(440) 488-1322	gwennesburg@msn.com
Livestock Auction	Kristi Klingman	(440) 477-9848	kklingman78@gmail.com
Poultry	Heather Lane (prefers text to email)	(440) 221-0330	hlane1975@gmail.com
Pygmy Goats	Rachael Toth	(440) 313-5337	rachael.h.toth@gmail.com
Sheep	Jeff Goodrich	(216) 526-3203	jrgoodrich83@gmail.com
Small Animal/Rabbit	Rich Ivans	(440) 636-3367	Chesterfarms89@gmail.com
Small Animal/Rabbit	Chuck Rischar	(440) 477-3567	chuckrischar@netscape.net
Style Show	Lisa Briggs	(440) 313-2371	briggsl@ymail.com
Style Show	Sue Rischar	(440) 477-3548	suerischar@gmail.com
Swine	Kirk Walker	(440) 697-4207	KLNGBRD@aol.com

If you or your members have any questions, please feel free to contact me via email at jljackam@gmail.com.

We gratefully acknowledge the continued help and financial support of our Geauga County Commissioners Jim Dvorak, Tim Lennon, and Ralph Spidalieri.



Geauga County 4-H Photography Contest 2022

Requirements:

1. All images are to be original images taken by the 4-H member.
2. Photos must be taken during the 2022 program year and convey a 4-H message.
3. All entries are to consist of:
 - a. One 8"x10" framed, un-matted photograph
 - b. Picture frame must include a means of hanging (wire or hook on backside) and frame will not be judged
 - c. Pictures may be mounted vertically or horizontally
 - d. Member label must be placed in lower right-hand corner of frame (use label provided).
4. No computer-generated edits.
5. Be sure to obtain the proper permission of subjects being photographed.
6. All entries must be submitted to the Extension Office by **4:30pm on August 12th**.
7. 4-H member entering contest are not required to take a photography project.
8. Winners will be announced, and all eligible entries will be displayed in the Jr. Fair Building during fair.
9. Youth may enter in more than one Division.
10. Only one entry per division.

Judging Criteria:

Entries will be judged on quality and message. The picture might depict:

- 4-H project work
- 4-H exhibits, shows, clinics, etc.
- 4-H leadership/citizenship
- 4-H education, camp, etc.



Age Categories

A. Cloverbuds – 5-8 years old

B. Jr. Ages – 4-H members 8 years old and in 3rd grade or 9 years old – 13 years old

C. Sr. Ages – 4-H members 14 – 18 years old

* Ages are 4-H age, as of January 1st of current year.

Divisions

1. In-Action – Photo depicts action taking place
2. Animal/Project – Photo is of the members project in a stationary position.
3. Scenery – Photo contains scenery that is related to project area



Geauga County 4-H Photography Contest Entry Label

Participants must affix the provided label to the bottom right hand corner of their photography entry.

Labels must be neatly printed or typed.

4-H Photography Contest Entry	
Name:	_____
4-H Club:	_____
Age Category:	_____ Division:_____

Entries due to the Extension Office by 4:30pm on August 13th.