

# Geauga County 4-H

## News & Notes



July | 2018

### GEAUGA-TRUMBULL 4-H CAMP

#### 2018 Camp Counselors



Valerie Angie, Simon Bales, Dane Berschig, Trevor Christan, Hailey DeGeorge, Alli Dingman, Mason Douglass, Hannah Gilligan, TJ Harmon, Janine Hartory, Dottie Horvat, Andrew Kolenic, Ali Lesner, MicKayla Lichty, Elizabeth Love, Megan Maddox, Laney McBean, Liberty Mosher, Monica Mraz, Monte Myer, Emily Skytta, Jordan Smith, Ethan Tonks, Danielle Zilka, and Jared Zimmerman



#### First Time Counselor Award

*Dane Berschig*

#### Outstanding Counselor Award

*Hailey DeGeorge*

# GEAUGA-TRUMBULL 4-H CAMPER AWARDS



From left to right- Lucas Stoddard, Jessi Lesner, Claudette Jones, Taylor Poff, and Brandon Christian.

## **“Head” Award – Lucas Stoddard**

This award goes to a camper who uses their head for the power to think, plan, and reason. This individual makes good choices, follows the rules, thinks before acting, and demonstrates clear thinking.

## **“Heart” Award – Claudette Jones**

The Heart Award is for a camper who is kind, sympathetic, and friendly to all. They are true to themselves and to others. This camper is the prime example of “Greater Loyalty”

## **“Hand” Award – Jessi Lesner**

This is an award for a camper who is continually helpful, skillful, and useful. They have demonstrated the ability to guide their peers in the right directions and always lend a helping hand.

## **“Health” Award – Taylor Poff**

The Health Award goes to a camper who has the strength to enjoy life at every moment, resist temptation, and work efficiently. They make healthy choices which better their lives and better those around them.

## **The “Spirit of Camp” Award – Brandon Christian**

The award combines the four H’s” HEAD, HEART, HANDS, and HEALTH. This goes to an outstanding camper who is willing to dedicate their efforts to the fullest. The Spirit of Camp is someone who looks out for others first. Is pure and has high ideals, represents life at its highest, and stretches their own abilities to reach greater achievement. They Make the Best Better!



## **“Counselor for the Day”**

*Lucas Stoddard & Mallory Sah*

“Counselor for the Day” is given to two last-year campers who demonstrate the skills and qualities of a camp counselor. They are then honorary counselors for the last day of camp.

## 6<sup>th</sup> Annual 4-H Advisory Committee Sponsored Field Trip

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### Behind The Scenes at the Cleveland Zoo

25 members and 6 volunteers attended an overnight field trip to the Cleveland Zoo. Participants camped out inside the zoo in group tents, got a behind the scenes tour of the husbandry facilities, and even got up close and personal with several of the animal exhibits, including the baby rhino exhibit. Everyone enjoyed playing games and learning more about the operations.

The Advisory Committee would like to thank the volunteers for promoting the trips and thank the clubs for participating in the fundraisers, which is why and how events like this are possible.

Look forward to another great opportunity coming your way in 2019.

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## ADVISOR AREA

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### Skill-a-Thon/Project Judging

July 21<sup>st</sup>

Volunteers are asked to confirm their assistance with the Extension Office or the species chair organizing the corresponding skillathon set up. Some species may elect to have a meeting prior to skill-a-thon to review the set-up, score sheets, etc. Many volunteers are needed for Project Judging to run smoothly and to provide the 4-H members with a positive experience. All clubs must be represented. This counts towards the required trainings. For smaller clubs, parents may serve as a volunteer for the club.

### Judges Needed - Miscellaneous Project Judging

July 21<sup>st</sup>

If any volunteer is interested in serving as a judge or knows someone who would be interested, please contact the Extension Office. We have a large number of Miscellaneous projects this year and are in need of roughly 10 judges and registration help. Project areas include: scrapbooking, food/cooking, natural resources, science & technology, photography, and leadership/citizenship.

*Volunteer assisting with judging will receive credit for helping out. If a volunteer helps at both judging's, they will receive two credits.*

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## CLUB NEWS

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### Fighting Hunger in Geauga County – Community Service Opportunity

Greener Fields 4-H Club is again partnering with all of 4-H and with the Geauga Hunger Task Force to help increase donations to the 7 local food pantries throughout the county. Mary O'Neill and Annika Markoff, 4-H co-chairs of the food drive, are working with Dr. Augustine Kellis of Kellis Eye Center on a joint fundraiser. From April 15 until July 31, all donations and money raised by 4-H clubs and businesses in Geauga County will be again be generously matched by Dr. Kellis up to \$25,000. In 2017, the Geauga 4-H and business donations to the Geauga Hunger Task Force totaled over \$22,000! Please contact Christine Belliveau at 440-313-2864 for specific questions.

### Style Revue – Keep Kids Sewing Initiative

This years Keep Kids Sewing program will be providing all first year clothing and textile project members, who participate in the Style Revue activities, with a sewing notion. All participating members with two or more years in a clothing and textile project will be entered into a drawing for a Joann Fabrics gift card.

### **Blankets for Veterans**

Sew Sew Sweet 4-H Club is looking for other 4-H Clubs to help us give every Geauga County Vietnam Veteran that attends the fair on Friday, Sept 1<sup>st</sup> a new sew blanket to thank them for their service. We have been told that there are approximately 650 Vietnam Veterans in the county, please help us give every Veteran a blanket. These blankets must be turned in to the Extension Office by August 15<sup>th</sup> so that we can get them ready for the fair. Please remember if your club participates in this project it can be used on your Honor Club application. If you have any questions, please contact Lisa Briggs at 440-834-1762. Thanks to all the clubs helping Sew Sew Sweet 4-H Club reach our goal.

### **Community Service Opportunity**

### **Family-A-Fair**

Family-A-Fair is a community service opportunity for clubs to participate in. When a club provides a sponsorship award, the funds are used to provide a Geauga County family the opportunity to experience the Great Geauga County Fair. Club sponsorships will provide selected families with admission tickets, ride tickets, concession vouchers, and milkshake tokens. See flyer for more information.

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## **4-H MEMBERS**

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### **Safety Poster Contest**

This year's Safety Poster Contest theme is: **Personal Health & Awareness**. All Safety Posters are due at the Extension Office by August 1<sup>st</sup> at 4:30pm. Please see attached flyer for complete details and poster requirements. Posters that do not meet the requirements will not be judged or displayed.

### **4-H Photography Contest**

Here's a chance to show off your photography skills. All pictures must be taken between Fair 2017 and August 1, 2018. Members are not required to take a 4-H Photography Project to enter contest. Entry deadline is 4:30pm on August 1<sup>st</sup>. All eligible entries and winners will be displayed in the Jr. Fair Building during fair.

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## **LIVESTOCK/HORSE**

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### **Project Judging/Skill-a-thon**

**July 21<sup>st</sup>**

Project judging will be held Saturday July 21<sup>st</sup> for all livestock and horse projects. Species stations will open at 9:00am and last until 11:00am. Members need to bring their completed project book(s) to judging. Members must complete project judging to be eligible for Jr. Fair and to fulfill their 4-H project requirements. If an individual does not complete project judging, that individual's 4-H year will not count despite attending club meetings and other events.

### **Project Judging Make Up – Animal Projects Only**

**July 11<sup>th</sup>**

Those who cannot attend judging on July 21<sup>st</sup> must submit a **Make-Up Project Judging Request Form, their completed project book, and a \$5 fee to the Extension Office by 4:30pm on Friday, July 6<sup>th</sup>**. Make up testing will be administered at the Extension Office on July 11<sup>th</sup> at 6:30pm. Make-up testing is only eligible to those with a valid reasoning for not being able to attend project judging. No other times will be given to make up project judging. Livestock and horse projects that attend make-up judging are eligible for Jr. Fair and State Fair.

*\*Tests consist of a variety of questions: multiple choice and labeling. All test questions are from the project books and skill-a-thon kits. Members must take a test for every project they wish to complete.*

Make-Up Project Judging Request form -

[https://geauga.osu.edu/sites/geauga/files/imce/Program\\_Pages/4H/forms/2018%20Make-Up%20Judging%20Request%20Form.pdf](https://geauga.osu.edu/sites/geauga/files/imce/Program_Pages/4H/forms/2018%20Make-Up%20Judging%20Request%20Form.pdf)

### **Scholarship Opportunity - Geauga County Livestock Sales Committee Inc.**

4-H youth participating in the Geauga County Junior Fair Livestock Auction, that have graduated from High School and will be attending either a vocational, two or four year college are eligible to apply for a scholarship sponsored by the Geauga County Junior Fair Livestock Sale Committee Inc.

# JR. FAIR

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## Swine Barn Set-Up

August 18<sup>th</sup> @ 8:00am Clubs must send half of their swine members to set up and the other half to take down. All members must sing in with Mr. Walker.

## Milkshake Booth Sign-up's

If your club is interested in working in the milkshake booth this year please sign up by sending your top 4 preferred shifts, a contact name, and phone number to Leah Fellenstein via e-mail at [leahfellenstein@yahoo.com](mailto:leahfellenstein@yahoo.com). Leah will send back a conformation e-mail with your club's assigned shift. Leah will process requests in the order they are received, please only send in shift requests via e-mail.

Clubs need to have 10-12 members and at least 2 adults for the entire three hour shift. If your club has a lot of younger members (majority under 12) please have 3 adults available to assist. Clubs are required to come 15 minutes prior to the start of their shift and should allot about 10 minutes at the end of their shift to be replaced by the next club.

Shifts available are Thursday-Monday at the following times: 10am-1pm 1pm-4pm 4pm-7pm 7pm-10pm.

## Jr. Fair Booth Reservations

Booth reservations are due July 21<sup>st</sup>. Please use the attached registration form to submit your club's request. Forms should be submitted via email to [geaugajrfair@gmail.com](mailto:geaugajrfair@gmail.com)

## Jr. Fair T-Shirt Orders

Member order form and adult order forms are attached. Deadline to order 2018 fair shirts is July 21<sup>st</sup>. Order forms should be submitted via email to [geaugajrfair@gmail.com](mailto:geaugajrfair@gmail.com)

## Jr. Fair Auxiliary Members

The Junior Fair Board is looking for members to join the Auxiliary group for members ages 12-14 to help with various activities Junior Fair Board hosts during the fair. This is a great opportunity for younger members throughout the county to become more involved with fair, meet new people, as well as a stepping stone to becoming a member of Junior Fair Board! **Applications are due no later than August 1. They can be emailed or dropped off at the Secretary's Office on the fairgrounds.** If you have any questions or need more information please contact Jan Jackam at [jjjackam@gmail.com](mailto:jjjackam@gmail.com) or phone at 440.479.4354

## JR. FAIR DATES TO REMEMBER

**Saturday, July 21<sup>st</sup>**  
-Assessments Due  
-Buyer Packet pick-up  
- Pick up DUNFs

**Saturday, August 25<sup>th</sup>**  
- Buyer's Packets Due

## **DATES TO REMEMBER**

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### **July**

- 2 Clothing & Textile Project Judging Registrations/Payments Due  
Miscellaneous Project Judging Sign Up's Due
- 4 Independence Day – Extension Office Closed**
- 11 Make up Project Judging – Pre-registration due by July 6
- 12 & 13 Cloverbud Camp at Camp Burton
- 15 4-H Horse Show
- 17 Style Revue Show**
- 21 Project Judging**  
Jr Fair Booth Reservations & T-Shirt Orders due

### **August**

- 1 Safety Poster & Photography Contest entries due
- 4 4-H Horse Show
- 18 Swine Barn Set Up

### **September**

- Aug 30 – Sept 3 Great Geauga County Fair
- 1 Geauga County Boy/Girl of the Year Nominations due
- 3 Labor Day – Extension Office Closed

### **October**

- 1 Club Secretary & Treasurers Books Due  
Member & Volunteer Award Nomination Applications Due  
*All Volunteer Training Requirements must be completed and submitted to the Extension Office*
- 31 Geauga 4-H Advisory Committee Member Applications Due

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We gratefully acknowledge the continued help and financial support of our Geauga County Commissioners;  
Walter Claypool, Tim Lennon, and Ralph Spidalieri.

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*Keith L. Smith, Associate Vice President for Agricultural Administration; Associate Dean, College of Food, Agricultural, and Environmental Sciences; Director, Ohio State University Extension; and Gist Chair in Extension Education and Leadership. TDD/TTY - 1-800-750-0750.*