

GEAUGA COUNTY 4-H'ER OF THE YEAR**Application Outline****Due November 1st**

Geauga County's 4-H'er of the Year is the most prestigious award given at the county level. It will be awarded to one individual who actively demonstrated their 4-H character in all of their activities and interactions. The member should be active in local 4-H activities and demonstrated leadership abilities at the local club and county level(s). Applicants should support and exhibit the six pillars of character: trustworthiness, respect, responsibility, fairness, caring, and citizenship, serve as an Ambassador to 4-H, and live to "Make the Best Better".

This award is open to all 4-H'ers, 16 yrs. old and older (4-H age). Application must be completed by the 4-H'er.

Name _____

Address _____

City _____ State _____ Zip _____

Age as of Jan1st _____ Date of Birth _____

4-H Club(s) _____ Years in Club _____

APPROVAL OF THIS RECORD

I personally have prepared this record and certify that it accurately reflects my work.

Signature of 4-H Member **Date**

We have reviewed this record and believe it to be correct

Signature of Parent/Guardian **Date**

Signature of Club Advisor/Volunteer **Date**

2022



A. 4-H PROJECT WORK (20 points): List by major projects and/or program areas. Use numbers when appropriate to show size, extent, growth, number of items, savings, etc. over time.

Year Project name Things made, produced, learned, etc.

2015 *Woodworking* *made a martin house, painted it, learned to use a miter saw*

B. 4-H PARTICIPATION (20 points): List 4-H activities, field trips, tours, workshops, camps, judging events, contests, exhibits.

Year Event What I did; where event took place; including demonstrations and talks given.

2015 *Field Trip* *Went with 4-H group to the Ohio Dairy Research Center; gave two talks to 4-H dairy club*

C. MAJOR 4-H HONORS (10 points): Include 4-H awards, recognition, and other sources of pride and self-esteem.

| <u>Year</u> | <u>Honor</u> | <u>For what accomplishment</u> |
|-------------|------------------|--------------------------------------|
| 2015 | 1st Place Trophy | State Fair Model Rocketry Evaluation |

D. 4-H COMMUNITY SERVICE/CITIZENSHIP (10 points): Activities performed through 4-H to benefit community.

| <u>Year</u> | <u>Name of Activity</u> | <u>What I did, accomplished, or learned</u> |
|-------------|-------------------------|--|
| 2015 | <i>"Adopt-a-Road"</i> | <i>Picked up trash two times along a 2 mile stretch of road.</i> |

E. 4-H LEADERSHIP: EDUCATIONAL/PROMOTIONAL (15 points): Activities performed to benefit and strengthen 4-H.

Year What I did, organized, taught or accomplished

2015 *Taught 10 members how to properly construct a birdhouse at our club meeting.*

F. 4-H LEADERSHIP: OFFICE/COMMITTEE (10 points):

Year Office/Committee (elected/appointed) What I did and/or learned

2015 *Treasurer, Splashers 4-H Club* *Kept list of dues, wrote checks and gave reports.*

G. NON 4-H EXPERIENCES IN SCHOOL, CHURCH AND COMMUNITY (5 points):

Year List your most meaningful participation in school, church and community organizations.

2015 *Directed senior class play including a cast of 30 members.*

H. YOUR PERSONAL 4-H STORY

Share how 4-H contributed to your personal development, leadership skills and/or career plans. Limited to two pages (single sided, double spaced)